

भारतीय सांख्यिकीय संस्थान INDIAN STATISTICAL INSTITUTE

203, बी. टी. रोड, कोलकाता – 700 108 / 203, B. T. Road, Kolkata- 700 108
(An Autonomous Body funded by Ministry of Statistics and Program Implementation, GoI)
(सांख्यिकी और कार्यक्रम कार्यान्वयन मंत्रालय द्वारा वित्तपोषित एक स्वायत्त निकाय, भारत सरकार)



No.PU/507/ADV/ 343


14 July 2022

ADVERTISEMENT

A walk-in-interview will be conducted on 02 August 2022 (Tuesday) at 11:30 a.m. in the Agricultural & Ecological Research Unit (A.E.R.U.), R.A. Fisher Bhavan, Indian Statistical Institute, Kolkata for recruitment of two Project linked persons (one position for each project) purely on temporary basis to work on the following research projects titled (1) "Investigation of novel natural preservatives from anthocyanins of Syzygium cumini fruit pulp for the development of omega-3 fatty acids fortified stable functional foods" and (2) "Designing strategies for the enhanced production of cosmetic antiaging squalene from the shedded leaves of Moraceae and exploring its novel sources based on molecular cues" at the Agricultural & Ecological Research Unit of the Institute, Kolkata.

- Qualifications** (for all projects) : **Essential:** M.Sc. in Botany/ Biochemistry/ Molecular Biology/ Microbiology/ Environmental Science/ Biotechnology from a recognised University or Institute with consistently good academic record.
Desirable: One year research experience in any Biological Laboratory having expertise in handling Laboratory equipments and also knowledge in MS Word, Excel, Power Point, Adobe Photoshop etc.
- Pay** (for all projects) : ₹24000/- (Rupees twenty four thousand only) per month (Consolidated pay with no other allowances).
- Tenure of appointment** (for all projects) : The duration of the appointment is initially till **31 March 2023** from the date of his/her joining the institute which may be extended later/terminated earlier based on performance and availability of the required fund. The candidate shall not have any claim for regular appointment.
- Age** (for all projects) : Should not exceed 35 years as on 01 July 2022. Usual relaxation for SC/ST/OBC/Women/differently abled candidates as per Government of India rules. Age may be relaxed for exceptionally bright candidates with relevant experience.

Candidates appearing at the interview will be required to report at 11:30 a.m. in the Agricultural & Ecological Research Unit (R.A. Fisher Bhavan) and bring an current resume addressed to the Professor-in-Charge, Biological Sciences Division of the Institute with their current resume (signed) in English, which must include (a) Name (In block letters), (b) Permanent/ Present Address, (c) E-mail Address, (d) Telephone/Mobile No., (e) Parent's/Spouse's Name, (f) Date of birth, (g) Academic Qualifications (with percentage of marks obtained in each examination starting from 10th class), (h) Experience and publications (if any), (i) Aadhar Card/ Voter Card/ Pan Card, (j) SC/ST/OBC/Differently abled status along with self attested copies of all documents/testimonials and also bring the original copies for verification. At the time of joining, selected candidate has to produce all relevant documents/testimonials in original again for verification and a medical certificate of fitness from the Medical Officer of the Institute. Failing this, the institute will offer the position to the next candidate in the merit list prepared for this purpose. CVs with incomplete information or without supporting documents will be summarily rejected. The Institute reserves the right not to appoint any of the above. *This advertisement is also available on the website www.isical.ac.in/jobs.*


(Raghunath Chatterjee)
Professor-in-Charge
Biological Sciences Division

- Copy to :
1. Head, Agricultural & Ecological Research Unit.
 2. Professor-in-Charge, Biological Sciences Division.
 3. All Heads of Division/Departments/Sections/Units etc. for circulation amongst the workers and NOTICE BOARD.
 4. In-Charge, Despatch Section for arranging circulation accordingly.
 5. Director's Office (6) CE(A&F)'s Office (7) No.PU/507/ADV/ (8) No.PU/509/PROJECT-ADV-SC/